



San Francisco Unified School District
CIF San Francisco Section
Athletic Office
555 Portola Dr., Bungalow 2
San Francisco, CA 94131

AGENDA

BOARD OF MANAGERS' MEETING Thursday, April 13, 2023

John O'Connell Technical High School
2355 Folsom Street, San Francisco, CA 94110

- I. Call to order** – President Arenson
 - A.** [Roll Call and Introductions](#)

- II. Adopt the Agenda** – President Arenson
 - A.** Approval of April 13, 2023 CIF - SF Board of Managers Agenda

- III. Public Comment** – President Arenson

Pursuant to Education Code section 33353, any person wishing to speak on any item on the agenda or subject matters within the jurisdiction of the CIF-SF, will be heard at this time. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes.

- IV. Consent Items** – President Arenson
 - A.** [Approval of February 9, 2023 CIF - SF Board of Managers Minutes](#)

- V. Communications** – President Arenson
 - A.** President
 - i. None
 - B.** Commissioner
 - i. None

- VI. Reports** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
 - A.** Commissioner
 - i. Pre Participation Evaluation (PPE) Day - Gina Biviano
 1. [Saturday, May 13 from 8:30-3:30](#)
 2. Registration: [PlaySafe | PlaySafe \(ucsf.edu\)](#)
 - ii. [Saving Lives in Nation's High Schools](#)
 - B.** President
 - i. [2023-24 Officer Elections](#)
 - ii. May Gatherings
 1. Meeting - May 11
 2. End of Year Social/Cookout - May 24 @ 2:30

- VII. Non-Action Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
 - A.** Commissioner
 - a. [SFUSD Allocation Tracking Sheet and Invoice Folder](#)
 - i. December 15 and February 21

- B. President
 - a. 2023-24 CIF State Multi-School
 - i. [Application](#)
 - ii. [Addendum](#)

VIII. **Action Items** – President Arenson

A. Proposed Bylaw language changes:

- i. FROSH/SOPH RULES - E, page 147
“No game or scrimmage shall be played without a licensed medical person *or certified athletic trainer* on the sidelines.”
- ii. VARSITY RULES - E, page 151
“ No game or scrimmage shall be played without a licensed medical person *or certified athletic trainer* on the sidelines.”
- iii. [Federated Council Portfolio April 28, 20](#)
 - 1. III.A (Page: 9)
 - 2. V.C.1 ([pages: 10-44](#))
 - 3. V.C.2 ([pages: 45-48](#))
 - 4. V.C.3 ([pages: 49-51](#))
 - 5. V.C.4 ([pages: 52-57](#))
 - 6. V.C.5 ([pages: 58-61](#))
 - 7. V.C.6 ([pages: 62-68](#))

IX. **Information Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale

A. President

- i. None

B. Commissioner

- i. Upcoming Championships
 - 1. Girls Flag Football - April 15
 - 2. Middle School Track - April 24-28
 - 3. Fencing All City - April 29
 - 4. Swimming - April 29
 - 5. Frosh/Soph Baseball - May 2
 - 6. Badminton All City - May 4
 - 7. Boys Tennis All City - May 5
 - 8. Fencing All State - May 6
 - 9. Boys Tennis Team - May 11
 - 10. Boys Volleyball - May 12
 - 11. Boys Golf - May 15
 - 12. Softball - May 16
 - 13. Badminton Team - May 17
 - 14. Baseball - May 18
 - 15. High School Track - May 20
- ii. Championship Ticket Links
 - 1. [2023 CIF SF Section Girls Flag Football Championship](#)
 - 2. [2023 CIF SF Section Boys Volleyball Championship](#)
- iii. [True Fans Unite to Promote Positive Behavior](#)
- iv. [Sports Leaders to Address Officials Shortage](#)

X. **Adjournment** – President Arenson